

# YUMA COUNTY POLITICAL COMMITTEE CAMPAIGN FINANCE REPORT

| FOR | OFFIC | FUSE | ONLY |
|-----|-------|------|------|
|     |       |      |      |

| 1     |  |  |   |
|-------|--|--|---|
| 1     | ull Name of Committee  |  |   |
| Ā     | ddress   |  |   |
| C     | ty ZIP Code County Phone Number  |  |   |
| 2     | ponsoring Organization (if applicable)   | 3A. ID#                                |   |
| Na    | ame of Candidate and Office Sought (if applicable)   |  |   |
| E-    | mail Address   | -                                      | on: August 30, 2016<br>on: November 8, 2016 |
| 4.    | REPORTING PERIOD (Please check appropriate box)  | DUI                                    | E BETWEEN                                   |
| a.    | JANUARY 31 REPORT - For Period of November 25, 2014 through December 31, 2015  | January 1, 2016                        | and February 1, 2016                        |
| b.    | JUNE 30 REPORT - For Period of January 1, 2016 through May 31, 2016  | June 1, 20                             | 16 and June 30, 2016                        |
| c.    | PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2016 through August 18, 2016   | August 19, 2016                        | and August 26, 2016                         |
| d.    | POST-PRIMARY ELECTION REPORT - For Period of August 19, 2016 through September 19, 2016 Sept   | ember 20, 2016 and                     | l September 29, 2016                        |
| e.    | PRE-GENERAL ELECTION REPORT - For Period of September 20, 2016 through October 27, 2016  | .October 28, 2016 a                    | nd November 4, 2016                         |
| f.    | POST-GENERAL ELECTION REPORT – 4 <sup>th</sup> Quarter - For Period October 28, 2016 through December 31, 2016   |  | January 15, 2017                            |
|       | SUMMARY  | Column A  Total this  Reporting Period | Column B Election Period Total To Date      |
| 5(a)  | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |  |   |
| 5(b)  | Cash on Hand at the Reginning of this Reporting Period (ending halance from the  |  |   |
| 5(c). | Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]   |  |   |
| 5(d)  | Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]   |  |   |
| 6(a)  | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |  |   |
| 6(b)  | Total Dishursements [from corresponding columns on Detailed  |  |   |
| 7.    | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)  |  |   |

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

|   |   |                           | Page <b>2</b>                |
|---|---|---------------------------|------------------------------|
| 1. Committee Name:  |   | 2. ID#                    |                              |
| 3. Report covering period from  | thru  |                           |                              |
| REG   | CEIPTS  | COLUMN A<br>THIS PERIOD   | COLUMN B<br>CAMPAIGN TO DATE |
| 4. Contributions other than loans and in-kind:                                      |   |                           |                              |
| (a) Individuals - more than \$25 (Total from  | n Schedule A)   |                           |                              |
| (b) Individuals - aggregate \$25 or less (To  | otal from Schedule A-1)                               |                           |                              |
| (c) Political Committees (Total from Sched  | dule B)   |                           |                              |
| (d) Subtotal Contributions [add 4(a), 4(b),   | and 4(c)]   |                           |                              |
| (e) Refund of contributions (Total from Sc  | hedule F-2)   |                           |                              |
| (f) Total Contributions Other than Loans a  | nd In-kind [subtract 4(e) from 4(d)]                  |                           |                              |
| 5. (a) Loans made or guaranteed by candida  | ate (Total from Schedule C)                           |                           |                              |
| (b) All other loans (Total from Schedule C  | -1)   |                           |                              |
| (c) Total Loans [add 5(a) and 5(b)]   |   |                           |                              |
| 6. In-kind contributions (Total from Schedule E)                                    |   |                           |                              |
| 7. Dividends, Interest, and other forms of receip                                   | ts (Total from Schedule F-1)                          |                           |                              |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]  |   |                           |                              |
|   |   |                           |                              |
| DISBUF  | RSEMENTS  |                           |                              |
| Expenditures for operating expenses (Total from                                     |   |                           |                              |
| 10. Independent Expenditures (Total from Schedu                                     | •   |                           |                              |
| 11. Value of In-kind expenditures (Total from Sche                                  | •   |                           |                              |
| 12. Loans made by reporting committee (Total from                                   | ,   |                           |                              |
| 13. (a) Repayment of loans made or guarantee  | ·   |                           |                              |
| (b) Repayment of all other loans (Total fron  | ,   |                           |                              |
| (c) Total Loan Repayments [add 13(a) and  | ·   |                           |                              |
| 14. Transfers to other political committees (Total fi                               | rom Schedule D-6)                                     |                           |                              |
| 15. Any other disbursement (Total from Schedule                                     | D-7)  |                           |                              |
| 16. Subtotal disbursements [add lines 9,10, 11, 12                                  | 2, 13(c), 14, and 15]                                 |                           |                              |
| 17. Rebates, refunds and other offsets to operating                                 | g expenses (Total from Schedule D-3)                  |                           |                              |
| 18. Total disbursements [subtract line 17 from line                                 | 16]   |                           |                              |
| 19. Total Outstanding Debts owed by Reporting C                                     | andidate or Political Committee (Schedule F-3)        |                           |                              |
| 20. I certify, under penalty of perjury, that I have e true, correct, and complete. | examined the contents of this campaign finance report | and to the best of my kno | owledge and belief; it is    |
| Type or Print Name of Treasurer   |   |                           |                              |
| Signature of Treasurer or Candidate or Design                                       | nating Individual                                     |                           | Date                         |

### **CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

|        | SCHEDULE A |
|--------|------------|
| 2. ID# |            |
| 2.15// |            |

|    | Committee Name   |                     |                                    |          |                    |                          |
|----|--|---------------------|------------------------------------|----------|--------------------|--------------------------|
|    | Report covering period from  |                     | ·                                  | thru     |                    |                          |
| 4. | CONTE  | RIBUTIONS           |                                    | DATE     | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS |
|    | NAME, ADDRESS, OCCUPATION  | AND EMPLOY          | ER OF CONTRIBUTOR                  | RECEIVED | THIS<br>PERIOD     | CAMPAIGN<br>TO DATE      |
| a. | LAST   | FIRST               | MI                                 |          |                    |                          |
|    | STREET ADDRESS   |                     |                                    |          |                    |                          |
|    | CITY STATE   | ZIP                 |                                    |          |                    |                          |
|    | OCCUPATION   | EMPLOYER            |                                    |          |                    |                          |
| b. | LAST   | FIRST               | MI                                 |          |                    |                          |
|    | STREET ADDRESS   |                     |                                    |          |                    |                          |
|    | CITY STATE   | ZIP                 |                                    |          |                    |                          |
|    | OCCUPATION   | EMPLOYER            |                                    |          |                    |                          |
| C. | LAST FIRST   | ·                   | MI                                 |          |                    |                          |
|    | STREET ADDRESS   |                     |                                    |          |                    |                          |
|    | CITY STATE   | ZIP                 |                                    |          |                    |                          |
|    | OCCUPATION   | EMPLOYER            |                                    |          |                    |                          |
| d. | LAST FIRST   | ·                   | MI                                 |          |                    |                          |
|    | STREET ADDRESS   |                     |                                    |          |                    |                          |
|    | CITY STATE   | ZIP                 |                                    |          |                    |                          |
|    | OCCUPATION   | EMPLOYER            |                                    |          |                    |                          |
| e. | LAST FIRST   |                     | MI                                 |          |                    |                          |
|    | STREET ADDRESS   |                     |                                    |          |                    |                          |
|    | CITY STATE   | ZIP                 |                                    |          |                    |                          |
|    | OCCUPATION   | EMPLOYER            |                                    |          |                    |                          |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SC<br>Detailed Summary Page Line 4(a), Column A | HEDULE A [If last p | page of Schedule A, transfer total | al to    |                    |                          |
|    |  |                     |                                    |          | I                  | 1                        |

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

# **CONTRIBUTIONS OF \$25 or less - AGGREGATE TOTAL\***

| SCHEDULE A-1 |  |
|--------------|--|
|              |  |

|  |  | _   | SCHEDULE A-1                                 |
|--|--|---|--|
|  |  |   | 2. ID#                                       |
| Committee Name   |  |   |  |
| Report covering period from  |  | _ thru  |  |
| 4. AGGREGATE TOTAL OF CONTRIBUTION   | IS OF \$25 OR LESS   |   |  |
| DESCRIPTION  | Al   | MOUNT RECEIVED<br>THIS PERIOD   | CUMULATIVE TOTAL<br>THIS CAMPAIGN TO<br>DATE |
|  |  |   |  |
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|  |  |   |  |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]                        | CAM<br>[Tran<br>Sum  | MULATIVE TOTAL THIS<br>IPAIGN TO DATE<br>nsfer total to Detailed<br>Imary Page, Line 4 (b),<br>Imn B] |  |
| * If contributions of \$25 or less are listed with contributor LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBU | r's name and address on Schedule ATIONS SEPARATELY ON SCHEDU | A, do not include them on<br>JLE A-2  | this schedule.                               |

### **CONTRIBUTIONS FROM POLITICAL COMMITTEES**

2. ID#

| 1.                                       | Committee Name   |  |                                      |   |  |
|--|--|--|--------------------------------------|---|--|
| 3. Report covering period from thru thru |  |  |                                      |   |  |
| 4.                                       | CONTRIBUTIONS  IDENTITY OF CONTRIBUTOR AND DATE RECEIVED |  | AMOUNT<br>RECEIVED<br>THIS<br>PERIOD | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN TO<br>DATE |  |
| a.                                       | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                                      |   |  |
|  | DATE RECEIVED  |  |                                      |   |  |
| b.                                       | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                                      |   |  |
|  | DATE RECEIVED  |  |                                      |   |  |
| C.                                       | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                                      |   |  |
|  | DATE RECEIVED  |  |                                      |   |  |
| d.                                       | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                                      |   |  |
|  | DATE RECEIVED  |  |                                      |   |  |
| e.                                       | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                                      |   |  |
|  | DATE RECEIVED  |  |                                      |   |  |
| f.                                       | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                                      |   |  |
|  | DATE RECEIVED  |  |                                      |   |  |
| g.                                       | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                                      |   |  |
|  | DATE RECEIVED  |  |                                      |   |  |
| h.                                       | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                                      |   |  |
|  | DATE RECEIVED  |  |                                      |   |  |
| i.                                       | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP  |                                      |   |  |
|  | DATE RECEIVED  |  |                                      |   |  |
| 5.                                       | ENTER TOTAL ONLY IF LA<br>transfer total to Detailed Sur | AST PAGE OF SCHEDULE B [if last page of Schedule B, mmary Page, Line 4(c), Column A] |                                      |   |  |

Schedule B

Page \_\_\_\_\_ of \_\_\_\_

#### **CANDIDATE LOANS**

| 3. | Report covering period from  | thru             |                    |   |
|----|--|------------------|--------------------|---|
| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE  NAME, AND ADDRESS FROM WHOM RECEIVED  | DATE<br>RECEIVED | AMOUNT<br>RECEIVED | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN TO<br>DATE |
| a. | NAME, ADDRESS, CITY, STATE AND ZIP   |                  |                    |   |
|    | DESCRIPTION  |                  |                    |   |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP   |                  |                    |   |
|    | DESCRIPTION  |                  |                    |   |
| C. | NAME, ADDRESS, CITY, STATE AND ZIP   |                  |                    |   |
|    | DESCRIPTION  |                  |                    |   |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP   |                  |                    |   |
|    | DESCRIPTION  | -                |                    |   |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP   |                  |                    |   |
|    | DESCRIPTION  |                  |                    |   |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP   |                  |                    |   |
|    | DESCRIPTION  |                  |                    |   |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAS' SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Lin |                  |                    |   |

### **OTHER LOANS**

SCHEDULE C-1

| 1. Committee Name   |                          |                   |   |  |  |
|---|--------------------------|-------------------|---|--|--|
| 3. Report covering period from thru   |                          |                   |   |  |  |
| ALL OTHER LOANS  NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN | DATE<br>LOAN<br>RECEIVED | AMOUNT<br>OF LOAN | CUMULATIVE<br>TOTAL THIS<br>CAMPAIGN TO<br>DATE |  |  |
| NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                          | <u> </u>          |   |  |  |
| NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                          |                   |   |  |  |
| DESCRIPTION   |                          |                   |   |  |  |
| NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                          | <u> </u>          |   |  |  |
| NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                          |                   |   |  |  |
| NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                          |                   |   |  |  |
| DESCRIPTION   |                          |                   |   |  |  |
| NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                          |                   |   |  |  |
| NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                          |                   |   |  |  |
| DESCRIPTION   |                          |                   |   |  |  |
| NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                          |                   |   |  |  |
| NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#  |                          |                   |   |  |  |
| DESCRIPTION   |                          |                   |   |  |  |
| ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [If last page of Schedule C-1, transfer total to Detailed Summary Page, (line 5(b), Column A]               |                          |                   |   |  |  |

#### **EXPENDITURES FOR OPERATING EXPENSES\***

|                               |      | SCHEDULE D |
|-------------------------------|------|------------|
|                               |      | 2. ID#     |
| 1. Committee Name             |      |            |
| 3 Report covering period from | thru |            |

| AMOUNT OF THE EXPENDITURES  NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  AMOUNT OF THE EXPENDITURE  AMOUNT OF THE EXPENDITURE  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  C. NAME ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  C. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  C. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  C. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  C. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  C. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  C. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  C. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  C. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  C. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED |    |  |               |             |
|---|----|--|---------------|-------------|
| a. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  c. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  1. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  1. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  1. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  2. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page   | 4. | EXPENDITURES   | EXPENDITURE   | OF THE      |
| DESCRIPTION OF ITEMS OR SERVICES PURCHASED  D. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  d. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  d. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  d. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  1. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  1. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Datail Summary Page  |    | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   | MADE          | EXPENDITURE |
| b. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  c. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  d. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  g. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (if last page of Schedule D, transfer total to Detail Summary Page   | a. | NAME, ADDRESS, CITY, STATE, AND ZIP  |               |             |
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| b. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  c. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  d. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  g. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (if last page of Schedule D, transfer total to Detail Summary Page   |    |  |               |             |
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| C. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  d. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  E. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (if last page of Schedule D, transfer total to Detail Summary Page   |    |  |               |             |
| DESCRIPTION OF ITEMS OR SERVICES PURCHASED  d. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  E. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page   |    | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |               |             |
| DESCRIPTION OF ITEMS OR SERVICES PURCHASED  d. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  E. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page   |    |  |               |             |
| d. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  | C. | NAME, ADDRESS, CITY, STATE, AND ZIP  |               |             |
| d. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |    |  |               |             |
| d. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |    |  |               |             |
| d. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |    |  |               |             |
| e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ESCRIPTION OF ITEMS OR SERVICES PURCHASED   |    | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |               |             |
| e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ESCRIPTION OF ITEMS OR SERVICES PURCHASED   | d  | NAME ADDRESS CITY STATE AND ZIP  |               |             |
| e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page  |    |  |               |             |
| e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page  |    |  |               |             |
| e. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page  |    |  |               |             |
| DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page  |    | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |               |             |
| DESCRIPTION OF ITEMS OR SERVICES PURCHASED  f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page  |    |  |               |             |
| f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page  | e. | NAME, ADDRESS, CITY, STATE, AND ZIP  |               |             |
| f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page  |    |  |               |             |
| f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page  |    |  |               |             |
| f. NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page  |    | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |               |             |
| DESCRIPTION OF ITEMS OR SERVICES PURCHASED  ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page  |    | DEGOTAL FIGURE OF GENERALES  |               |             |
| ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page  | f. | NAME, ADDRESS, CITY, STATE, AND ZIP  |               |             |
| ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page  |    |  |               |             |
| ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page  |    |  |               |             |
| ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page  |    |  |               |             |
|   |    | DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |               |             |
|   |    | ENTED TOTAL ONLY IE LAST DAGE OF SCHEDLILE D. lift last page of Schodula D. transfer total to Datail | Summany Paga  |             |
|   | 5. | Line 9, Column A]  | ouninary raye |             |

<sup>\*</sup> Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

### **INDEPENDENT EXPENDITURES\***

|     |     |      | _ 1 | <b>D</b> 4 |
|-----|-----|------|-----|------------|
| SCF | 4FN | 1111 | FΙ  | )=1        |

|            |  | 2. ID#                    |                       |
|------------|--|---------------------------|-----------------------|
|            | 1. Committee Name  |                           |                       |
|            | 3. Report covering period from thru  |                           |                       |
| 1          | INDEPENDENT EXPENDITURES   | DATE<br>- EXPENDITURE     | AMOUNT<br>OF THE      |
|            | IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED   | MADE                      | EXPENDITURE           |
| 1.         | NAME, ADDRESS, CITY, STATE, AND ZIP  |                           |                       |
|            | PURPOSE AND DESCRIPTION OF PURCHASE  Benefitted  Opposed  Opposed  |                           |                       |
|            | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION   |                           |                       |
| ).         | NAME, ADDRESS, CITY, STATE, AND ZIP  |                           |                       |
|            | PURPOSE AND DESCRIPTION OF PURCHASE  Benefitted  Opposed  Opposed  |                           |                       |
|            | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION   |                           |                       |
| <b>;</b> . | NAME, ADDRESS, CITY, STATE, AND ZIP  |                           |                       |
|            | PURPOSE AND DESCRIPTION OF PURCHASE  Benefitted  Opposed  Opposed  | _                         |                       |
|            | CANDIDATE OFFICE SOUGHT YEAR OF ELECTION   |                           |                       |
| j.         | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [if last page of Schedule D-1, transfer total to Detail Summary Page Line 10, Column A]  |                           |                       |
|            | * SEE A.R.S. §16-901 (14)  | ·                         |                       |
|            | I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in coopera request or suggestion of any candidate or any campaign committee or agent of that candidate. | ation, consultation or co | oncert with or at the |
|            | Signat   | ure of Treasurer          |                       |
|            | MES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP THIN THE LAST SIX MONTHS  | CONTRIBUTORS              | AMOUNT                |
|            |  |                           |                       |

### LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

|    | 1. Committee Name   |             |             |
|----|---|-------------|-------------|
|    | 3. Report covering period from thru   |             |             |
| 4. | LOANS MADE BY THE REPORTING COMMITTEE   | DATE        | AMOUNT      |
| 4. | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE                       | LOAN MADE   | OF THE LOAN |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             |             |
|    |   |             |             |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             |             |
|    |   |             |             |
| C. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             |             |
|    |   |             |             |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             |             |
|    |   |             |             |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             |             |
|    |   |             |             |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             |             |
|    |   |             |             |
| g. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             |             |
| 9. |   |             |             |
|    |   |             |             |
| h. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             |             |
|    |   |             |             |
| i. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |             |             |
|    |   |             |             |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page, Line 12 | , Column A] |             |
|    |   |             |             |

#### **OFFSETS TO OPERATING EXPENSES\***

SCHEDULE D-3

|    |  | 2. 10#              |                  |
|----|--|---------------------|------------------|
|    | 1. Committee Name  |                     |                  |
| ;  | B. Report covering period from thru  |                     |                  |
| 4  | REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES   | DATE<br>REFUND      | AMOUNT<br>OF THE |
| •  | NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED   | RECEIVED            | REFUND           |
| a. | NAME, ADDRESS, CITY, STATE, AND ZIP  |                     |                  |
|    |  |                     |                  |
|    |  |                     |                  |
|    | DESCRIPTION OF REFUND  |                     |                  |
|    |  |                     |                  |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP  |                     |                  |
|    |  |                     |                  |
|    |  |                     |                  |
|    | DESCRIPTION OF REFUND  |                     |                  |
|    |  |                     |                  |
| C. | NAME, ADDRESS, CITY, STATE, AND ZIP  |                     |                  |
|    |  |                     |                  |
|    |  |                     |                  |
|    | DESCRIPTION OF REFUND  |                     |                  |
|    | BESCHI TION OF INEL GIND   |                     |                  |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP  |                     |                  |
|    |  |                     |                  |
|    |  |                     |                  |
|    | DESCRIPTION OF REFUND  |                     |                  |
|    | DESCRIPTION OF REFUND  |                     |                  |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP  |                     |                  |
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|    | DESCRIPTION OF REFLIND   |                     |                  |
|    | DESCRIPTION OF REFUND  |                     |                  |
|    |  |                     |                  |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, Transfer total to Do Line 17, Column A] | etail Summary Page, |                  |
|    |  |                     |                  |

### REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

|    | 1. Committee Name  |                   |               |
|----|--|-------------------|---------------|
| ;  | 3. Report covering period from thru  |                   |               |
| 4. | REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE   | DATE<br>REPAYMENT | AMOUNT OF THE |
| 7. | NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE                                     | MADE              | REPAYMENT     |
| a. | NAME, ADDRESS, CITY, STATE, ZIP  |                   |               |
|    |  |                   |               |
|    |  |                   |               |
| b. | NAME, ADDRESS, CITY, STATE, ZIP  |                   |               |
| D. | NAME, ADDICEO, OTT, OTALE, ZII   |                   |               |
|    |  |                   |               |
|    |  |                   |               |
| C. | NAME, ADDRESS, CITY, STATE, ZIP  |                   |               |
|    |  |                   |               |
|    |  |                   |               |
|    |  |                   |               |
| d. | NAME, ADDRESS, CITY, STATE, ZIP  |                   |               |
|    |  |                   |               |
|    |  |                   |               |
| e. | NAME, ADDRESS, CITY, STATE, ZIP  |                   |               |
|    |  |                   |               |
|    |  |                   |               |
|    |  |                   |               |
| f. | NAME, ADDRESS, CITY, STATE, ZIP  |                   |               |
|    |  |                   |               |
|    |  |                   |               |
|    |  |                   |               |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13( | a), Column A]     |               |
|    |  | ·                 |               |

### REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

|    | I. Committee Name   | 2. ID#                    |                               |
|----|---|---------------------------|-------------------------------|
|    | Committee Name thru th |                           |                               |
| 4. | REPAYMENT OF ALL OTHER LOANS  NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE  | DATE<br>REPAYMENT<br>MADE | AMOUNT<br>OF THE<br>REPAYMENT |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| C. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detail Summary Page, Line 13(  | b), Column A]             |                               |

Schedule D-5 Page \_\_\_\_\_ of \_\_\_\_

#### TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

2. ID#

|            | 1. Committee Name  |                       |                           |
|------------|--|-----------------------|---------------------------|
| ;          | 3. Report covering period from thru  |                       |                           |
| 4.         | TRANSFERS MADE BY THE REPORTING COMMITTEE  NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE  | DATE<br>TRANSFER MADE | AMOUNT<br>OF THE TRANSFER |
| a.         | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |
|            |  |                       |                           |
|            |  |                       |                           |
| b.         | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |
|            |  |                       |                           |
|            |  |                       |                           |
| C.         | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |
|            |  |                       |                           |
|            | NAME ADDRESS CITY STATE 7ID AND ID#  |                       |                           |
| d.         | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |
|            |  |                       |                           |
| e.         | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |
|            |  |                       |                           |
|            |  |                       |                           |
| f.         | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                       |                           |
|            |  |                       |                           |
|            |  |                       |                           |
| 5.         | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detail Summary Page, Line 14]   | Column A1             |                           |
| <b>J</b> . | The state of the s | , comminy             |                           |

Schedule D-6 Page \_\_\_\_\_ of \_\_\_\_

#### **ANY OTHER DISBURSEMENT**

SCHEDULE D-7

|    |  | 2. ID#               |                        |
|----|--|----------------------|------------------------|
|    | I. Committee Name  |                      |                        |
| ;  | B. Report covering period from thru  |                      |                        |
|    | ANY OTHER DISBURSEMENTS  | DATE                 | AMOUNT                 |
| 4. | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE, DESCRIPTION                            | DISBURSEMENT<br>MADE | OF THE<br>DISBURSEMENT |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                      |                        |
|    |  |                      |                        |
|    |  |                      |                        |
|    | DESCRIPTION  |                      |                        |
|    |  |                      |                        |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                      |                        |
|    |  |                      |                        |
|    | DESCRIPTION  |                      |                        |
|    |  |                      |                        |
| C. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                      |                        |
|    |  |                      |                        |
|    |  |                      |                        |
|    | DESCRIPTION  |                      |                        |
|    |  |                      |                        |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                      |                        |
|    |  |                      |                        |
|    |  |                      |                        |
|    | DESCRIPTION  |                      |                        |
|    |  |                      |                        |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                      |                        |
|    |  |                      |                        |
|    | DESCRIPTION  |                      |                        |
|    |  |                      |                        |
|    |  |                      | 1                      |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detail Summary Page, Line 15, Column A] |                      |                        |

Schedule D-7 Page \_\_\_\_\_ of \_\_\_\_

#### **IN-KIND CONTRIBUTIONS AND EXPENDITURES**

SCHEDULE E

| 1  | . Committee Name   |   | _              |      |                 |
|----|--|---|----------------|------|-----------------|
| 3  | Report covering period from  |   | thru           |      |                 |
|    | IN-KIND CON  | RIBUTIONS AND EXPEN                                 | IDITURES       |      | FAIR            |
| 4. | NAME AND ADDRESS OF INDIVI<br>COMMITTEE) FRO   | DUAL (OR NAME, ADDRESS A<br>M WHOM RECEIVED OR TO V |                | DATE | MARKET<br>VALUE |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |   | CONTRIBUTION • |      |                 |
|    |  |   | EXPENDITURE •  |      |                 |
|    | DESCRIPTION  |   |                |      |                 |
|    | OCCUPATION   | EMPLOYER  |                | _    |                 |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |   | CONTRIBUTION • |      |                 |
|    |  |   | EXPENDITURE •  |      |                 |
|    | DESCRIPTION  |   |                |      |                 |
|    | OCCUPATION   | EMPLOYER  |                |      |                 |
| C. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |   | CONTRIBUTION • |      |                 |
|    |  |   | EXPENDITURE ●  |      |                 |
|    | DESCRIPTION  |   |                |      |                 |
|    | OCCUPATION   | EMPLOYER  |                |      |                 |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |   | CONTRIBUTION • |      |                 |
|    |  |   |                |      |                 |
|    | DESCRIPTION  |   | EXPENDITURE •  | _    |                 |
|    | OCCUPATION   | EMPLOYED  |                |      |                 |
|    | OCCUPATION   | EMPLOYER  |                |      |                 |
| 5. | ENTER TOTAL IN-KIND <b>CONTRIBUTION</b> (if last page of Schedule E, transfer total to |   |                |      |                 |
| 6. | ENTER TOTAL IN-KIND <b>EXPENDITURES</b> (if last page of Schedule E, transfer total to |   |                |      |                 |

# **DIVIDENDS, INTEREST, AND OTHER RECEIPTS**

SCHEDULE F-1

|    | 1. Committee Name  |                |                  |
|----|--|----------------|------------------|
|    | 3. Report covering period from thru  |                |                  |
| 4. | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS  NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL | DATE<br>AMOUNT | AMOUNT<br>OF THE |
|    | COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED  | RECEIVED       | RECEIPT          |
| а  | NAME, ADDRESS, CITY, STATE ZIP AND ID#   |                |                  |
|    |  |                |                  |
|    | DESCRIPTION OF RECEIPT   |                |                  |
| b. | NAME, ADDRESS, CITY, STATE ZIP AND ID#   |                |                  |
|    |  |                |                  |
|    | DESCRIPTION OF RECEIPT   |                |                  |
|    | NAME ADDRESS SITE OF THE AND ID!   |                |                  |
| C. | NAME, ADDRESS, CITY, STATE ZIP AND ID#   |                |                  |
|    |  |                |                  |
|    | DESCRIPTION OF RECEIPT   |                |                  |
| d. | NAME, ADDRESS, CITY, STATE ZIP AND ID#   |                |                  |
|    |  |                |                  |
|    | DESCRIPTION OF RECEIPT   |                |                  |
|    |  |                |                  |
| e. | NAME, ADDRESS, CITY, STATE ZIP AND ID#   |                |                  |
|    |  |                |                  |
|    | DESCRIPTION OF RECEIPT   |                |                  |
| f. | NAME, ADDRESS, CITY, STATE ZIP AND ID#   |                |                  |
|    |  |                |                  |
|    |  |                |                  |
|    | DESCRIPTION OF RECEIPT   |                |                  |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1  |                |                  |
| J. | [if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]                                  |                |                  |

#### **OFFSETS TO CONTRIBUTIONS RECEIVED\***

SCHEDULE F-2

|    | 1. Committee Name  |                |                  |
|----|--|----------------|------------------|
|    | 3. Report covering period fromthru   |                |                  |
|    | REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED  | DATE           | AMOUNT           |
| 4. | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE                               | REFUND<br>MADE | OF THE<br>REFUND |
| а  | NAME, ADDRESS, CITY, STATE ZIP AND ID#   |                |                  |
|    |  |                |                  |
|    | DESCRIPTION OF REFUND  |                |                  |
| b. | NAME, ADDRESS, CITY, STATE ZIP AND ID#   |                |                  |
|    |  |                |                  |
|    | DESCRIPTION OF REFUND  |                |                  |
| C. | NAME, ADDRESS, CITY, STATE ZIP AND ID#   |                |                  |
|    |  |                |                  |
|    | DESCRIPTION OF REFUND  |                |                  |
| d. | NAME, ADDRESS, CITY, STATE ZIP AND ID#   |                |                  |
|    |  |                |                  |
|    | DESCRIPTION OF REFUND  |                |                  |
| e. | NAME, ADDRESS, CITY, STATE ZIP AND ID#   |                |                  |
|    |  |                |                  |
|    | DESCRIPTION OF REFUND  |                |                  |
| f. | NAME, ADDRESS, CITY, STATE ZIP AND ID#   |                |                  |
|    |  |                |                  |
|    | DESCRIPTION OF REFUND  |                |                  |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A] |                |                  |
|    | E. 1801 Page 31 Seriodate 1 2, trainerer total to Dottallou Garifficity 1 age, Ellio 4(0), Column Aj                                       |                |                  |

<sup>\*</sup> Includes return of contributions received by reporting committee

# **DEBTS AND OBLIGATIONS (Excluding Loans)**

SCHEDULE F-3

|    |   |                               |                            | 2. ID#         |                                       |
|----|---|-------------------------------|----------------------------|----------------|---------------------------------------|
|    | 1. Committee Name   |                               |                            |                |                                       |
|    | Report covering period from   |                               | _ thru                     |                |                                       |
|    | DEBTS AND OBLIGATIONS   | OUTSTANDING                   | AMOUNT                     | PAYMENT        | OUTSTANDING                           |
| 4. | NAME AND ADDRESS OF INDIVIDUAL (OR NAME,<br>ADDRESS AND ID# OF THE POLITICAL COMMITTEE)<br>TO WHOM DEBT IS OWED     | BALANCE BEGINNING THIS PERIOD | INCURRED<br>THIS<br>PERIOD | THIS<br>PERIOD | BALANCE<br>AT CLOSE OF<br>THIS PERIOD |
| a. | NAME, ADDRESS, CITY, STATE ZIP AND ID#  |                               |                            |                |                                       |
|    |   |                               |                            |                |                                       |
|    | DESCRIPTION OF DEBT   |                               |                            |                |                                       |
| b. | NAME, ADDRESS, CITY, STATE ZIP AND ID#  |                               |                            |                |                                       |
|    | DESCRIPTION OF DEBT   | -                             |                            |                |                                       |
|    |   |                               |                            |                |                                       |
| C. | NAME, ADDRESS, CITY, STATE ZIP AND ID#  |                               |                            |                |                                       |
|    |   |                               |                            |                |                                       |
|    | DESCRIPTION OF DEBT   |                               |                            |                |                                       |
| d. | NAME, ADDRESS, CITY, STATE ZIP AND ID#  |                               |                            |                |                                       |
|    |   |                               |                            |                |                                       |
|    | DESCRIPTION OF DEBT   |                               |                            |                |                                       |
| e. | NAME, ADDRESS, CITY, STATE ZIP AND ID#  |                               |                            |                |                                       |
|    | DESCRIPTION OF DEBT   | _                             |                            |                |                                       |
| 5. | ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIE lift last page of Schedule F-3, transfer total to Detailed Summary |                               |                            | ULE F-3        |                                       |